

# TOWN OF RICE LAKE

## UTILITY EXCAVATION PERMIT

<b>OFFICE USE ONLY</b>	
Permit Number:	
Fee:	
Ck # or Inv #:	

**Applicant Information \***     Contractor     Utility Owner     Other: \_\_\_\_\_

Name (print): \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

\_\_\_\_\_ e-mail: \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Contractor Information \*** (If Different from Applicant)    Contact Name: \_\_\_\_\_

Contractor to Perform Work: \_\_\_\_\_ Cell Number: \_\_\_\_\_

**Location of Work \***    Street Address: \_\_\_\_\_

If main line, provide names of streets in route: \_\_\_\_\_

\_\_\_\_\_

**Description of Work \***     New     Replacement     Repair     Abandonment / Removal

General Description: \_\_\_\_\_

Estimated start date: \_\_\_\_\_ Estimated completion date : \_\_\_\_\_

<u>Utility Construction (Type):</u>	<u>Utility Construction (Description):</u>	<u>Installation Method</u>
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Main Line (Size: _____ ")	<input type="checkbox"/> Open Cut <input type="checkbox"/> Overhead
<input type="checkbox"/> Electric	<input type="checkbox"/> Service/Lateral (Size: _____ ")	<input type="checkbox"/> Auger/Bore/Trenchless - please list town roads and number of occurrences in each
<input type="checkbox"/> Telephone / Fiber Optic	<input type="checkbox"/> Tap (Size: _____ ")	_____
<input type="checkbox"/> Cable TV	<input type="checkbox"/> Valve (Size: _____ ")	_____
<input type="checkbox"/> Utility Pole/Street Light	<input type="checkbox"/> Hydrant	_____
<input type="checkbox"/> Sanitary Sewer		
<input type="checkbox"/> Storm Sewer		
<input type="checkbox"/> Water		

Additional Comments: \_\_\_\_\_

**(\*) ALL FIELDS WITH AN ASTERISK ARE TO BE COMPLETED BY THE APPLICANT/CONTRACTOR**

- Permit approval is subject to the following conditions:**
1. Satisfactory written evidence that applicant has in force and will maintain during the time the permit is in effect public liability insurance of not less than One Million Dollars (\$1,000,000) for one (1) accident and property damage coverage of not less than One Million Dollars (\$1,000,000).
  2. A plan of the proposed alteration, extension or addition, showing its location and details of construction, including specified depth, method of excavation, open cut or boring, provisions of restoration and whatever the Town would deem necessary for review and consideration. In being issued a permit the utility or contractor agrees to be bound by the regulations of this permit.
  3. A fee of Forty-Five Dollars (\$45.00) payable to the Town of Rice Lake.

The applicant, in exchange for receiving this permit, warrants that all street excavations shall be performed in conformity to all standards and specifications set forth in Town ordinance #21-101, be properly barricaded and lighted, and be performed in a workmanlike manner. In the event that the Town specifications and/or permit conditions are not followed, the applicant agrees to assume liability for any costs incurred by the Town for corrective work required to bring the subject area into compliance with said specifications. By submission of this signed application the undersigned applicant agrees to indemnify and save harmless the Town of Rice Lake and its officers from all liability for accidents and damage caused by any of the work covered by this permit. No work shall commence prior to approval of this permit by the Town Chairman. The applicant shall make all permanent or temporary repairs to any/all excavations caused by the work done herein as directed by the Town. All repairs shall be done in accordance with standards and specifications in place at the time this permit is issued.

***My signature, as the applicant/permittee, acknowledges that I have read the above, understand the same and agree to be bound by the terms herein.***

**TO BE COMPLETED BY TOWN OF RICE LAKE**

Construction to be completed by: \_\_\_\_\_

Additional Comments from Chairman: \_\_\_\_\_

**APPROVED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Town Chairman or his/her Designee